



CLUTE CITY HALL COUNCIL CHAMBERS  
108 E. MAIN STREET ~ CLUTE, TEXAS 77531

**CITY COUNCIL:**

**MAYOR:** CALVIN SHIFLET

**MAYOR PRO-TEM:** ERICK AGUILAR

**COUNCIL MEMBER:** JEFF CRISP

**COUNCIL MEMBER:** NICOLE MADDOX

**COUNCIL MEMBER:** JOE LOPEZ

**COUNCIL MEMBER:** DAVID CULPEPPER

**STAFF:**

**CITY MANAGER:** CJ SNIPES

**CITY CLERK:** ROSIE POITEVINT

**CITY ATTORNEY:** CHRIS DUNCAN

**COUNCIL MEETING AGENDA**

**THURSDAY, MARCH 26, 2026 @ 7:00 PM**

NOTICE IS HEREBY GIVEN OF A COUNCIL MEETING TO BE HELD ON **THURSDAY, MARCH 26, 2026 @ 7:00 PM** IN THE COUNCIL CHAMBERS OF CLUTE CITY HALL LOCATED AT 108 MAIN STREET, CLUTE, TEXAS 77531 FOR THE BELOW LISTED ITEMS. THE CITY COUNCIL RESERVES THE RIGHT TO ADJOURN INTO EXECUTIVE SESSION AT ANY TIME DURING THE COURSE OF THIS MEETING TO DISCUSS ANY MATTERS LISTED ON THE AGENDA, AS AUTHORIZED BY THE TEXAS GOVERNMENT CODE, INCLUDING, BUT NOT LIMITED TO SECTIONS 551.071 (CONSULTATION WITH AN ATTORNEY), 551.072 (DELIBERATION ABOUT REAL PROPERTY), 551.073 (DELIBERATION ABOUT GIFTS AND DONATIONS), 551.074 (PERSONNEL MATTERS), 551.076 (DELIBERATION ABOUT SECURITY DEVICES), 551.087 (ECONOMIC DEVELOPMENT), 418.175.183 (DELIBERATIONS ABOUT HOMELAND SECURITY ISSUES) AND AS AUTHORIZED BY THE TEXAS TAX CODE, INCLUDING BUT NOT LIMITED TO, SECTION 321.3022 (SALES TAX INFORMATION).

THE AGENDA, MEETING PACKET AND VIDEO LINK ARE POSTED ON THE CITY'S WEBSITE AT [WWW.CLUTETEXAS.GOV](http://WWW.CLUTETEXAS.GOV)

TO ADDRESS THE COUNCIL DURING PUBLIC COMMENTS, A GENERAL PUBLIC COMMENT FORM MUST BE COMPLETED AND PRESENTED TO THE CITY CLERK BEFORE THE START OF THE COUNCIL MEETING. SPEAKERS MUST OBSERVE THE FIVE (5) MINUTE TIME LIMIT.

A RECORDING OF THE MEETING VIDEO WILL BE MADE AVAILABLE UPON WRITTEN REQUEST TO THE PUBLIC IN ACCORDANCE WITH THE OPEN MEETINGS ACT.

**I. COMMENCEMENT**

**A. CALL TO ORDER**

**B. INVOCATION**

**C. PLEDGE OF ALLEGIANCE**

**D. ROLL CALL CITY COUNCIL**

**II. CITIZENS/VISITORS COMMENTS**

THIS IS AN OPPORTUNITY FOR CITIZENS AND VISITORS TO SPEAK TO COUNCIL RELATING TO NON-AGENDA ITEMS. SPEAKERS ARE ADVISED THAT COMMENTS CANNOT BE RECEIVED ON MATTERS WHICH ARE THE SUBJECT OF A PUBLIC HEARING ONCE THE PUBLIC HEARING HAS BEEN CLOSED. SPEAKERS ARE REQUIRED TO SUBMIT A GENERAL PUBLIC COMMENT FORM IN ADVANCE PRIOR TO THE MEETING AND MUST LIMIT THEIR PRESENTATIONS TO FIVE (5) MINUTES EACH.

**III. CONSENT AGENDA**

ITEMS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED ROUTINE AND ARE GENERALLY ENACTED IN ONE MOTION. THE EXCEPTION TO THIS RULE IS THAT COUNCIL MEMBERS MAY REQUEST ONE OR MORE ITEMS BE REMOVED FROM THE CONSENT AGENDA FOR SEPARATE ACTION.

**A. PRELIMINARY BUDGET CALENDAR FOR FISCAL YEAR 2026-2027**

**B. ACCOUNTS PAYABLE REPORT**

1. WEEK ENDING MARCH 13, 2026
2. WEEK ENDING MARCH 20, 2026

**C. MINUTES:**

1. REGULAR COUNCIL MEETING, MARCH 12, 2026

**IV. BUSINESS ITEMS**

**A. CONSIDERATION AND POSSIBLE ACTION TO ADOPT RESOLUTION NO. 14-2026 ACCEPTING THE KENNEMER, MASTERS, & LUNSFORD, LLC ANNUAL FINANCIAL REPORT FOR FISCAL YEAR ENDING: 09/30/2025**

**B. CONSIDERATION AND POSSIBLE ACTION TO ADOPT RESOLUTION NO. 15-2026 AUTHORIZING THE MAYOR TO SIGN AN ENGAGEMENT LETTER WITH KENNEMER, MASTERS, & LUNSFORD, LLC TO AUDIT THE FINANCIAL STATEMENTS FOR FISCAL YEAR ENDING SEPTEMBER 30, 2025**

**C. HURRICANE BERYL PUBLIC ASSISTANCE UPDATE: WILL BLACKSTOCK**

**D. CONSIDERATION AND POSSIBLE ACTION TO ADOPT RESOLUTION NO. 16-2026 EXERCISING THE FIRST OF TWO ONE-YEAR EXTENSIONS FOR THE DRC DEBRIS REMOVAL CONTRACT**

**E. CONSIDERATION AND POSSIBLE ACTION TO ADOPT RESOLUTION NO. 17-2026 AUTHORIZING THE CITY MANAGER TO EXECUTE A TASK ORDER WITH CSRS TO OFFICIALLY KICK-OFF THE CDBG-MITIGATION FUNDED DRAINAGE PROJECT ON PIN MONEY DITCH**

**F. CONSIDERATION AND POSSIBLE ACTION ON THE PLANNING & ZONING COMMISSION'S RECOMMENDATION TO SCHEDULE A JOINT PUBLIC HEARING ON A SPECIFIC USE PERMIT FOR A BINGO HALL AT 1033 DIXIE DRIVE (RECOMMENDED DATE: APRIL 23, 2026 AT 7:00 P.M.)**

**V. NOTICE/ANNOUNCEMENT OF UPCOMING EVENTS AND MEETINGS**

**A. EASTER EGG HUNT, CLUTE MUNICIPAL PARK, APRIL 2, 2026, AT 6:00 P.M.**

**B. GOOD FRIDAY, APRIL 3, 2026, CITY OFFICES CLOSED**

**C. CITY COUNCIL MEETING, THURSDAY, APRIL 9, 2026, AT 7:00 P.M.**

**D. TENTATIVE JOINT PUBLIC HEARING AND CITY COUNCIL MEETING, THURSDAY, APRIL 23, 2026, AT 7:00 P.M.**

**VI. ADJOURNMENT HEARING**

NOTE: IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND PARKING SPACES ARE AVAILABLE. PLEASE NOTE: REQUESTS FOR ACCOMMODATIONS OR INTERPRETIVE SERVICES MUST BE MADE 48 HOURS IN ADVANCE OF THE STATED MEETING TIME. PLEASE CONTACT THE CITY CLERK'S OFFICE AT 979-265-2541 FOR ADDITIONAL INFORMATION.

I, ROSIE POITEVINT, CITY CLERK OF THE CITY DO HEREBY CERTIFY THAT THE ABOVE NOTICE OF MEETING AND AGENDA FOR THE CITY COUNCIL OF THE CITY OF CLUTE, TEXAS WAS POSTED ON OR BEFORE **MARCH 20, 2026** IN A PLACE CONVENIENT AND READILY ACCESSIBLE AT ALL TIMES TO THE GENERAL PUBLIC IN COMPLIANCE WITH CHAPTER 551 OF THE TEXAS GOVERNMENT CODE.



ROSIE POITEVINT, CITY CLERK